

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
Asheville Division

The telephone number for the United States Bankruptcy Court is (704) 350-7500

In response to COVID-19, hearings scheduled before Judge George R. Hodges for November 2 – 6, 2020 will be held telephonically or virtually via ZoomGov. Below is the weekly calendar of hearings. Please see the daily calendars for the dial-in information for telephonic hearings, and/or the point of contact for the needed link, codes and dial-in information for virtual hearings.

***PLEASE SCROLL DOWN TO VIEW THE COURT CALENDARS
FOR NOVEMBER 2-6, 2020***

11/03/2020

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
ASHEVILLE DIVISION

THE HONORABLE GEORGE R. HODGES, PRESIDING

TUESDAY, NOVEMBER 3, 2020

10:00 a.m. (Telephonic Hearings)

1)	13	Randall A. Waters	19-10042	Hearing on Debtor's Application for Approval of Real Estate Transaction (27); Response of Quicken Loans, LLC (28)
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HAY
GRAY, TR.
VINING

2)	11	Bon Worth, Inc.	19-10317	5th continued hearing on Motion of VF Outlet, Inc. for Administrative Expense (270)
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2nd continued hearing on Motion of the Bankruptcy Administrator to Convert Case from Chapter 11 to Chapter 7 or, in the Alternative, Appoint Chapter 11 Trustee (308); Response of Bon Worth Holdings (328)

3rd continued hearing on Motion of Offit Kurman, P.A. to Compel Bon Worth Holdings, Inc. to Comply with Consent Order Dated March 11, 2020 and Pay Interim Compensation and Reimbursement of Expenses to Offit

**Kurman, P.A. (319); Limited Response
of the Bankruptcy Administrator (323);
Response of Bon Worth Holdings, Inc.
(327)**

**2nd continued hearing on Motion of
Offit Kurman, P.A. to Withdraw as
Counsel for the Debtor (342); Response
of Bon Worth Holdings, Inc. (351)**

**2nd continued hearing on Motion of
The Finley Group to Withdraw as
Consultants and Financial Advisors to
the Debtor (343)**

**BAYNARD/KURMAN/HUNT
THOMPSON/RAUBACH
ABEL
LOWDERMILK**

NO COURT

HONORABLE GEORGE R. HODGES

**THERE ARE NO HEARINGS SCHEDULED FOR
NOVEMBER 2 & 4-6, 2020**

**SCHEDULE CHANGES OCCUR DAILY;
PLEASE REFER TO ANY FILED NOTICES,
OR ADVISE THE COURT IF THERE IS A NEED
FOR A SPECIAL HEARING DATE.**